**ASN Kidney Week 2016: Schedule-at-a-Glance** (as of Jan 2016)

| TUESDAY, NOVEMBER 15 | AM | 6:30 | 7:00 | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 1:00 | 1:30 | 2:00 | 2:30 | 3:00 | 3:30 | 4:00 | 4:30 | 5:00 | 5:30 | 6:00 | 6:30 | PM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Early Programs | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WEDNESDAY, NOVEMBER 16 | AM | 6:30 | 7:00 | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 1:00 | 1:30 | 2:00 | 2:30 | 3:00 | 3:30 | 4:00 | 4:30 | 5:00 | 5:30 | 6:00 | 6:30 | PM |
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| Early Programs | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| THURSDAY, NOVEMBER 17 | AM | 6:30 | 7:00 | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 1:00 | 1:30 | 2:00 | 2:30 | 3:00 | 3:30 | 4:00 | 4:30 | 5:00 | 5:30 | 6:00 | 6:30 | PM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Educational Symposia | | | | | | | | | | | | | | 12:45-1:45 | | | | | | | | | | | | | |
| Plenary Session | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Educational Sessions (BCSS, CPS, TS, SS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oral Abstract Sessions | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Ask the Author | | | | | | | | | | | | | | | | | | |
| Poster Sessions | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Exhibitor Spotlights | | | | | | | | | | | | | | | | | | |
| Scientific Exposition | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| FRIDAY, NOVEMBER 18 | AM | 6:30 | 7:00 | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 1:00 | 1:30 | 2:00 | 2:30 | 3:00 | 3:30 | 4:00 | 4:30 | 5:00 | 5:30 | 6:00 | 6:30 | PM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Educational Symposia | | 6:45-7:45 | | | | | | | | | | | | 12:45-1:45 | | | | | | | | | | | | | |
| Plenary Session | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Educational Sessions (BCSS, CPS, TS, SS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oral Abstract Sessions | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Ask the Author | | | | | Meet-the-Experts | | | | | | | | | | | | | |
| Poster Sessions | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Exhibitor Spotlights | | | | | | | | | | | | | | | | | | |
| Scientific Exposition | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SATURDAY, NOVEMBER 19 | AM | 6:30 | 7:00 | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 1:00 | 1:30 | 2:00 | 2:30 | 3:00 | 3:30 | 4:00 | 4:30 | 5:00 | 5:30 | 6:00 | 6:30 | PM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Educational Symposia | | 6:45-7:45 | | | | | | | | | | | | 12:45-1:45 | | | | | | | | | | | | | |
| Plenary Session | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Educational Sessions (BCSS, CPS, TS, SS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oral Abstract Sessions | | | | | | | | | | High-Impact Clinical Trials | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Ask the Author | | | | | Meet-the-Experts | | | | | | | | | | | | | |
| Poster Sessions | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Exhibitor Spotlights | | | | | | | | | | | | | | | | | | |
| Scientific Exposition | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SUNDAY, NOVEMBER 20 | AM | 6:30 | 7:00 | 7:30 | 8:00 | 8:30 | 9:00 | 9:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | PM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Plenary Session & ASN Business Meeting | | | | | | | | | | | | | | |
| Educational Sessions (BCSS, CPS, TS, SS) | | | | | | | | | | | | | | |